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To the Right

HONOVRABLE,

the Ladies ordinary and extraordinary, affembled in Parliament, now fitting in Spring Garden.

THB HVMBLE PETITION

of many thouland Country Mayds : prelented by us, whose names are heer subscribed.

Gilian, the Gentlemoman. Anne she Inkle maker. ers daughter. Maudlin, the milke wench. Francis, the farmers daughter Sibill, the Smiths daughter. Sulan, the sempfter. dangbier.

Ione, the Toyners daughter. Isabel, the Oyster wench. Abominable Belle, the Butch Madge, the Mariners widow Abigail, of the Hoftstall. Mall, the Millers daughter. Peg, the Pudding pie maker. Simpring Sara, the Sadlers With Kate, the Candle feller.

Printed in the Yeare 1647.

PRODUCTION OF THE CHARLES AND CONTROL CONTROL

To the Right HONOVRABLE the Ladies ordinary and extro diwood in a carried in Parlian and now Reing in Spring Garden. HVMBLE PE erg : day lo ser ege Theological was est to be M. A. C. Alles Edwert dugber. the offer m che the interest of the grant with the and the college Mudle then the mouth. Mr., the Malers daughter. and the Carmental of the San at Smith of the Sair. Social, the realities. ... Per, the real and praimaker Simpring S. 12, 160 Sadders is 116 Kace, the Canale feller den bier.

Primer inc Yesie 1007.

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TITE TERMINE

The Humble Petition &c.

Humbly fheweth :

Hat whereas there hath been a bloudy and confuming warre for these five years last past, and not one hath taken our case into consideration, nor stood up in our gap to stop the breach which is so wide, which calls for a speedy supply of some

yong men to labour in our Vineyard.

Wee your humble Petitioners, before these unnaturally warres, had variety of your men offring us their best indeavours to helpe us at our needes; in former time week could not have gone to milking, to market, to merry night, to bidden spinning; but the your men would have followed us at the heeles; when wee went to milke, they would have beene there with sugar in their pockets, and many good things in their hole to sweeten our filibubbs, and to delight us; their greatest study was how to please us.

If they met us at the market, then would they offer us Wine, Beere, and Ale, with Cakes, Plums, and great store of stone fruit, Gloves, Ribbons, Shooe strings, Knots, thrusting themselves upon us with much earnestnesse; and the went at merry night, as the Countrey was full of them before these times of Reformation, our neighbours some would have taken us out to dance, and have all to be pect the soore with hobbailes, and have layd such

loade one our lips, that the standers by might heare him fmatch a far off.

Or had wee gone to bidden spinning; they would have strove who should have brought us the gayest nosegaves tied with the finest knackes, and when our I bour was ended, they would have layen in our wayes to waite on us home, firiving who should be most in our favours. and most ready to serve us , wee likewise had them asking our Fathers consent, before they knew our mindes, infomuch that they would fend our mother prefents, the better to indeare them to their delignes, and offer us codlings, which they had alwaies ready for us in their bree ches: So that in those dayes wee had them swarming at our houses, numberlesse knocking at our doores, forcing open our casements, thrusting in their naked weapons at our holes, causing us to let them in : O when they were come in they would keepe such a rubing too and fro, and put us into fuch a feare, that our bellies would swell in spite of our noles; so that wee were constrained to go to the Doctors in London, to sceke cure for our diseases, the new made free-men then being our best curers, who were destroyed in these devouring warres, and wee constrained to follow a trade of our owne, which brought us in most income in the Evenings: and our chiefest place for the trucking of our wares, was the Exchange, Commongarden, and Wailing freete: In former dayes we could not have walked the freets of London; but your men would have called us in, and had wee had any occasion to use any of their wares, they would not have stood long with us.

But now we are inforced to complaine by reason there is such a famine of yong mens flesh, that unlesse you har-

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ken to peace, wee are likely to be undone since doing is our greatest desire) wee humbly pray that our cases may be debated amongst you, and layed open to all the young men in the Kingdome, by an Ordinance of that your Female Parliament. Wee Likewise wish that our wants may (by you) be presented to our Brethren of Scotland, that they may know our desires, and in order to that may joyn with us in our just demands, for the better satisfaction of so many thousand Countrey Maides.

Wee further wish you to send downe the Army to quarter with us; for though our Fathers and Masters were weary of them, wee would rather have parted with our lives, then with them; what though they were quartered, wee could well indure them, and when they had layen so long upon us, that all our victuals was devouted;

would feede us with their bwne flesh.

Hid they gone out to any barrell or skirmish and got the better, they would have pilleged the enemy of what was good for us, either bread, cheefe, or apple pye, yes it I mistake not, occupy, the which the Cavelegres were well flored of, and would have beene as forward to have fed us as themselves, if they durst for feare of that victorious Army, nor would the Army fuffer them to come into our Quarters, they being (like faithfull brothers) zealoufly affected to us themselves : the agitators have of late been our best friends, and would not suffer the Common Souldiers to looke at us, but reserved, and preserved us for themselves: Likewise when they had taken any Townes from the enemy, they would have been fure to have brought us bookins to thrust into our haire; nay whistles with two bells at them, with red peeces of currall in the ends of them to cheerish our goomes with : all

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was fish that came to their nets, which they thought would please us : And now wee may walke where wee will for any body that regard us, when the Cavallers had power in our Countrey, the Citizens Wives envying our happinelle, fent their broad headed husbands downe into the Army to chase them from us, being extreamely croubled that any body should be served but themselves: But they good honest Cuckolds were as ready to please us as any, well knowing that their Wives (in their abience) Knighted them of the forked order, and wee in requitall of their husbands curtefies, fent them a paire of hornes, as a token of our loves: Wee were much beholding to those large tallented Wenches, the Citizens Daughters, who sent us a company of the honestell yong men that ever poore Wenches layd leg over, (cald the Virgins Troope) they tooke compassion on our wants, were ready at our needes, giving us points and pinnes, which did us good in our bellies; and jurely when wee heard of the ruine of thole tidy yong men., wee were grieved at the very bottome of our bellies for the laffe of to many forward youg Souldiers, that would have Rood to us when wee had a delire to use them.

liament, and City, for the great wrong done us in expelling the Reformadoes, and reduced Officers out of the Kingdome; they were our good friends, and did us often good turnes: Had any poore wretches more cause to lament then wee! Who it any body give us due benevolence (as a grave Presbyterian or Bishop very learned by layd to his religious Wife) he is presently banish; our

quarters.

What a great shame is this, that no body laies our

wants to heart; but seeking every day how they may raise a new warre to deprive us of our so much defined

thoughts :

Our further defice, is that you who ficat the Helme, would take a speciall and speedy course in hand for the supplying of our defires, that wee may have no more warres, but more of the yong mens wares, which wee prize above our lives and fortunes.

Wee likewise wish you to have a care that the Scotch Nation come not in unto us, for should they, wee would beate up their quarters our selves, and send them to their owne Countries in the same order with the Citizens of

London.

Therefore our humble defire is, that an Ordinance may come forth to declare the Scots Cuckolds, and their Wives Whores, and their Children Bastards; because they invade our Priviledges: Thus being assured that you will not deny, nor delay our defires, being they are of that importance, which if you should, it will cause us wrap our tallents in a napkin, which wee hope you will not suffer, but that wee may have all cause to applaud you, and wee shall ever pray, &cc.